

MUNYON'S PAW-PAW PILLS

The best Stomach and Liver Pills known and a positive and speedy cure for Constipation, Indigestion, Jaundice, Biliousness, Sour Stomach, Headache, and all ailments arising from a disordered stomach or sluggish liver. They contain in concentrated form all the virtues and values of Munyon's Paw-Paw fruit. I unhesitatingly recommend these pills as being the best laxative and cathartic ever compounded. Send us postal or letter requesting a free package of Munyon's Celebrated Paw-Paw Laxative Pills, and we will mail same free of charge. MUNYON'S HOMEOPATHIC REMEDY CO., 63d and Jefferson Sts., Philadelphia, Pa.

Carload of Aeroplanes.

Cincinnati, O., Special.—The first shipment of aeroplanes via the Southern Railway from the West and what is believed to be the first freight movement of this character in the South will be the exhibit from the Wright Brothers' factory at Dayton, O., which will be an attractive feature of the Appalachian Exposition to be held at Knoxville, Tenn., Sept. 12 to Oct. 12.

The machines to be displayed at Knoxville by the Wright Brothers will move from this city to Knoxville over the lines of the C. N. O. and T. P. and the Southern Railway and while Southern traffic officials are not expecting a steady movement of aeroplanes in the immediate future they are taking pleasure in the fact that they will handle this car.

The Knoxville exposition will have the distinction of being one of the first to have a comprehensive display of air riding craft.

Pointed Paragraphs.

Some people impress us as never making enemies because it's too much trouble.

You can't flatter a homely woman by telling her she is clever unless she isn't.

Half the people who are disappointed in love never realize it till after they are married.

The only time a man is reasonably sure his wife will listen to him is when he talks in his sleep.

Never nurse a disappointment unless you are prepared to have it grow and stay with you for life.

It seems as though women's styles change so often merely to keep men's noses down to the grindstone.

In a Pinch, Use Allen's Foot-Ease.

The Antiseptic Powder, to shake into your shoes. It cures Corns, Bunions, Scalds, Sore Feet, Chafes, Aching, Sweating Feet and Ingrowing Nails. Allen's Foot-Ease makes new or tight shoes easy. Always use it to break in new shoes. Sample FREE. A. S. Oimsted, Le Roy, N. Y.

Mud roads belong to log cabin days, and log cabin days belong to the past. So-30-10.

Dr. Pierce's Pleasant Pellets cure constipation. Constipation is the cause of many diseases. Cure the cause and you cure the disease. Easy to take.

Brains are as essential as money and muscle in road making.

Better Than Quinine.

Strong testimony: "Hughes' Tonic is the best tonic I ever tried. Better than quinine." Sold by Druggists—50c. and \$1.00 bottles. Prepared by Robinson-Pettit Co. (Inc.), Louisville.

Chinese Business Honesty.

With due respect for others the Chinaman is perhaps the most honorable and upright business man in the world today. His business principles are founded entirely upon honesty, and he adheres to his policy with the insistence of a leech. The chase after dollars stops if he has to resort to a low trick to get them. Of course, a little thing like telling a falsehood occasionally does not bother him so much; but when it comes to plotting and scheming to defraud some one the task becomes distasteful. The equal of the Japanese in initiative and foresight, he is much their superior when integrity is concerned. A Japanese does not think twice before deciding to get the best of you. He calculates you are liable to change or get out of reach if he in the least mental debate as to the probability of cheating you.—The

MAN'S EXPERIENCE.

For Years From Chronic Kidney Trouble.

Stanton, 1139 Pear St., Camden, N. J., says: "Kidney trouble bothered me for fifteen years. If I stooped, sharp twinges shot through my back and it was hard for me to arise. I was treated by several doctors, one a specialist, but did not receive relief. Finally I began using Doan's Kidney Pills and soon noticed an improvement. I continued until the trouble disappeared."

Remember the name—Doan's. For sale by all dealers. 50 cents a box. Foster-Liburn Co., Buffalo, N. Y.

Doan's Kidney Pills

THE PULPIT.

AN ELOQUENT SUNDAY SERMON BY THE REV. C. B. ELSER.

Theme: Christ-Consciousness.

Brooklyn, N. Y.—Sunday morning the Rev. Clarence Leslie Elsler, pastor of the Church of the Good Tidings, preached on "The Essential Mediation of the Christ-Consciousness." The text was from I. John 5:16. "He that believeth on the Son of God hath the witness in himself." Mr. Elsler said:

In this day of skeptical spiritual unrest and mental reconstruction, we hear considerable speculation as to the person and place of Jesus Christ. I want to convince you that questions of Christ's genealogy and birth are overshadowed in importance for us by the experience of His conscious birth within our present lives.

We ask no man to believe in Jesus Christ as the Son of God upon historical evidence alone, for such evidence may not be satisfactory to all. But we do ask every man to believe on the Son of God and the power of a Christ-like life, upon the witness of the Christ-consciousness. "He that believeth on the Son of God hath the witness in himself."

We do not ask men to give credence to external evidence, but we commend to every soul the Christ witness in himself. We ask some of our brethren, what was the purpose of Jesus' life, and they reply that He was God in human form seeking for His death and suffering to cancel mankind's debt unto Himself in a substitutional atonement of vicarious sacrifice, whatsoever that may be. If Christ was God and found it necessary to conform to such a complicated process in order to placate Himself, then we are worshipping a God who violates our conception of perfect justice.

But some will say: "Ah! then you deny the divinity of Christ?" No! most unmistakably, we do not. We affirm He was divine and we affirm the divinity of every created soul. We affirm Christ was divine and we affirm the same for all mankind. Christ's mission was to reveal the vital truth that He and we, and every soul that lives are children of the living God.

The consciousness of Christ was a consciousness of His divine relationship to God as Father and Son. Our consciousness, the price of a complete life, is a consciousness of our relationship to Christ and fellowman as brothers all, and through that consciousness the supreme revelation, like that which came to Him that we are God's offspring, too. Not that Christ was God, conceived of Himself in any miraculous way, but that He was born as you and I, according to God's established means of re-creation, and that His heritage was the heritage we all receive of human evolution and divine self-consciousness.

How does Christ differ from other men we ask? In this, His perfect consciousness of oneness with God. But does this explain His power to heal the sick and to speak peace unto troubled souls, or are the recorded evidences of His seeming supernatural power to be relegated to the realm of myth and legend? In the light of modern knowledge, we believe the seemingly inexplicable occurrences of the so-called miracles of Christ were but the natural results of His supreme God-consciousness. "Christ's God-consciousness called to His Father through all space. He sent His word and healed; the wind and waves obeyed His will. It is written that He touched the higher etheric vibrations with the powerful thought of His master mind and the thought turned into wine and leaves and fishes—higher intelligence projected into form through the God-consciousness."

But why may not we come forth into vital union with God; why with Christ can we not attain to the God-consciousness at once? Why might not the art student create the masterpiece of an Angelo? Why might not the young wood worker produce a Cremona or a Strad? Why might not a freemason engineer design a Brooklyn Bridge? Why might not the graduate from the pushcart brigade presume to pilot a Packard over the Vanderbilt cup course? Must they not all receive a master's instruction and gain perfection by their steady attention to trifles under the master's guiding hand? "For there is one God and one mediator between God and man, the man Christ Jesus." "O God, Thou hast searched me and know me, Thou art acquainted with all my ways. There is not a word in any tongue but I, O God, Thou knowest it altogether. Such knowledge is too wonderful for me; it is high, I cannot attain unto it."

Such, in substance, is the complaint of many who have sought the God-consciousness without the mediation of Jesus Christ. And because they have found it not they have said: "It is too high for me, I cannot attain unto it. It is reserved for the favored few." As sensible for the raw student who fails to produce the masterpiece to give up in hopeless despair. "Jesus answered and said, If a man love Me he will keep My words and My Father will love him and we will come unto him and make our abode with him; neither knoweth any man the Father save the Son and he to whom the Son will reveal Him."

We may repeat the affirmation that we believe in the universal fatherhood of God, but God-consciousness can only come from within. Not all the affirmation of a lifetime can take the place of the internal evidence. Our consciousness, however, is dependent largely upon our objective experience, it is gauged in great measure by our active relation of life to eternal truth. How presumptuous, then, to deny the essentiality of the mediation of a Christ-consciousness to us and God. In Christ's life habit there is revealed to us the attitude toward fellow men that is absolutely essential before God-consciousness can be enjoyed.

Men who discount the place and power of Jesus Christ are seeking to enter the cosmic consciousness with a crude life habit that shuts them off effectively from that infinite supply of God life and world power. As sensible for a man to flap his arms and

expect to fly, because killed inventors have conquered the problem of aerial flight, as for the novice to disdain the mediation of Jesus Christ. If you would circle through the vaulted skies, go to a Wright or Curtiss and learn the principles of aerial navigation to which you must relate your own. If you would connect your life with God's almighty power, go to Jesus the Christ and learn from Him the principles of right relation between man and man. Christ's human nature is the factor that mediates us to God. Christ-consciousness is the state of development wherefrom we reach up for God-consciousness. How should the learner duplicate the performance of a Paderewski when even his simplest efforts produce a jangle of discord? How attune oneself to the perfect melody of the Infinite, when we can't even strike a chord that vibrates in harmony with what we know of perfected humanity? How expect the infused of peace and power from the Infinite supply when we neglect the power Christ has revealed, that's dwelling in us now?

The mediation of the Christ is a link between us and God without which the chain is incomplete. "He that believeth on the Son of God hath the witness in himself." The Christ-consciousness is the full realization of the weaving of human brotherhood not as a mere euphonious phrase with which to round out a platitude of glittering generality, but as a living fact whereby we realize our active relation to neighbor and our present dependence on the race. It's easy enough to call him brother whose life touches our own; it's no hard matter to feel brotherly toward those who live on the same level with us. But the Christ-consciousness is more than that. When Christ bade men turn the other cheek unto the smiter, He may have seemed to us to preach a doctrine fit for no self-respecting man. When He prayed unto His heavenly Father for divine clemency unto His murderers and excused their crime, we may have felt indignant and loath to echo that prayer. But such are the ties of brotherhood that Christ sought to reveal. Not that we should go about placarded with a shingle which reads, "Kick me, I like it," not that we should absolve our criminals from remedial punishment, but that our consciousness of brotherhood should be so strong that no human injustice can shake our faith in its interdependent power. If such a compliance Jesus recognized to ties of brotherhood seem an easy practice in your daily life then indeed you have attained the full Christ-consciousness. But if anger, or worry and fear make you sometimes forget the rights of brotherhood, then I commend to you the witness of the Christ within.

But what's the use of all of this, someone may ask. "I try to live honest and upright and useful and that's all any man can do." Yes, but aren't you subject to worry and annoyance sometimes? Don't you ever suffer physical infirmity, and wouldn't it be worth while to banish the fear of pain and the worry of annoyance from your life? Jesus healed lepers in His day, but was not contaminated. Jesus cast out demons, but none of them entered into Him. The man with the unclean spirit cried out, saying, "Let us alone; what have we to do with Thee, Thou Jesus of Nazareth?" And Jesus rebuked him, saying, "Hold thy peace and come out of him."

What have we, in our day and age, to do with Thee, Thou Jesus of Nazareth? We know Thee, who Thou art, the Holy One of God. Have we physical imperfection or mental disease? Learn from the master physician, self-healing through the channel of thine own soul by the Christ witness in thyself. Christ's God-consciousness made Him immune to physical disease and mental contagion. And to that same protecting God-consciousness you and I can attain when we have mastered the Christ-consciousness. God was indeed in Christ, reconciling the world unto Himself, but the world can only reach that perfect reconciliation through keeping the words and works of Christ the Son.

Belief in Christ is belief in the divinity of man. Belief in Christ is belief in salvation by character. Belief in Christ is belief in eternal progress from man on up to God. God hath not left Himself without witnesses in every age and nation and wherever the spirit of the Christ shows through the heritage of brute ancestry, there begins the consciousness that leads to life eternal.

Look within thyself for witness to Christ's power for life, and seize today the ever present opportunity for bravely going on.

"My Shepherd."

Say it over and over, to-day, "He is my Shepherd; He is my Shepherd." This little word will make a paradise of earth, and fill with glory the home where you live and the place where you work; in a word, it will lift you up to where the Heaven lies.

The water-spider forms a sac-like cottage and fills it with air; then shuts herself in and sinks into the sea. She then anchors it and there brings forth her young. She practically lives in an upper world, although surrounded by all the dangers of the great deep. This is your privilege, for this day and every day to live in the very atmosphere of Heaven, while working down here in the sin-stained atmosphere of this world.—J. Wilbur Chapman.

Good Resolutions.

Resolved, to live with all my might while I do live.

Resolved, never to lose one moment of time, but improve it in the most profitable way I possibly can.

Resolved, never to do anything which I should despise or think meanly of in another.

Resolved, never to do anything out of revenge.

Resolved, never to do anything I should be afraid to do if it were the last hour of my life.—Jonathan Edwards.

Hold fast to the Bible as the sheet anchor to your liberties. Write its precepts on your hearts and practice them in your lives. To the influence of this Book we are indebted for the progress made in true civilization, and to this we must look as our guide in future.—Ulysses S. Grant.

The Sunday-School

INTERNATIONAL LESSON COMMITMENTS FOR JULY 31.

Subject: A Lesson on Forgiveness, Matt. 18:21-35—Commitment Verses 21, 22.

GOLDEN TEXT.—"If you forgive men their trespasses, your heavenly Father will also forgive you." Math. 6:14.

TIME.—Autumn, A. D. 29.

PLACE.—Capernaum.

EXPOSITION.—I. Seeking Forgiveness for Self, 21-27. Peter's question is exceedingly important and practical. It is a question with which we are all confronted experimentally. We all have those whom we forgive, and scarcely have forgiven them before they offend again. How long shall they be permitted to keep this up? Peter suggested seven times as a possible outside limit. That is far higher than most of us go, but Jesus multiplied Peter's high figures by seventy, and said there is where you ought to go, "seventy times seven." Here we have the perfect number, multiplied by the number of completeness, multiplied again by the perfect number. In other words, never cease forgiving. Let your patience be inexhaustible and your forgiving love infinite. At the first glance it seems a hard saying, but as we continue to look at it, we see it as a most sweet and gentle saying; for if He bids us to do this to others, He certainly will Himself do it to us. The parable that follows emphasizes this gracious truth. I need, then, never fear again to go to Him, saying, "Forgive me," no matter how often or how seriously I have sinned. If my heart hesitates, I hear Him whispering, "Until seventy times seven" (Col. 3:13; Eph. 4:32; 5:1). Reckoning a talent roughly at \$1200, the king's debtor was twelve million dollars in debt. And this is a picture of each of us. We are hopelessly in debt to God and we have sought to pay (Lu. 7:42; Ps. 130:3; Ez. 9:6; Ps. 40:12). It is not before an abstract law, but before a person, that we are guilty (Ps. 51:4). If we could only be brought to fully realize how great our unpaid debt is that is freely forgiven us, we would surely not find it hard to forgive others. The debtor was "brought" to the king. We as sinners do not come into God's presence of our own accord, the Spirit brings us there (Jno. 16:7-9). Verse 25 pictures God's dealings with us on the ground of law (Gal. 3:10). But it is only to bring us to sue for mercy and grace (Rom. 3:19-24; Gal. 3:22-24). The demand of just payment brought this debtor down upon his knees, and that is where the full demand of law brings each of us if we are wise. And yet this debtor fancied he could ultimately pay his debts if he only had time. This is true to human experience. When first awakened to a sense of our sins, we still fancy we can pay some day. We think we can atone for past sins by future good works. It is only after awhile that it fully dawns upon us that we can do nothing at all, that salvation must be not only partly, but wholly of grace (Eph. 2:8, 9). In verse 27 we have God dealing in grace. Now it is all grace, just as it was before all law. "The Lord" does not extend the time of paying the debt, but fully remits it. God never mixes law and grace (Gal. 6:2-4; Gal. 3:10; Rom. 3:28; 11:6). The basis of grace is nothing in us, but something in God, His own "compassion." The condition upon which God deals in grace is in us, viz., that we acknowledge our hopeless indebtedness and sue for mercy (cf. Lu. 18:13, 14; Rom. 10:12, 13).

II. Refusing Forgiveness to Another, 28-35. The one who had just been forgiven a twelve-million dollar debt went right out and tried to violently exact a debt of seventeen dollars from another. That seems incredible, but it is a scene enacted every day, and by some of the readers of these lines. God has forgiven you debts whose greatness defies computation, and you go out and exact the paltry debts your fellow-men owe you. How many are harboring grudges over some petty slight or offense! We should all meditate long and deeply over this parable. His debtor acted precisely toward him as he had acted towards his own creditor, but he remembered nothing and has no mercy. This is true to life. Others sue us for mercy as we have made our suit to God, but we have no mercy for them. "Pay the debt" is our demand. The outcome is startling, "His Lord called him." If we will not listen to the cry of our debtors, then we shall hear the voice of our creditor. God freely offers forgiveness for all our \$12,000,000 indebtedness, but if we truly accept it we will prove it by freely forgiving others. If we do not forgive others it proves that we have despised the proffered mercy of God. We are now back on the law basis, and we shall be delivered to the tormentors till we pay "all that is due." That we can never do, so our torment will be everlasting. There is no mercy for the man who shows by refusing mercy to others, he has despised it for himself (Jas. 2:13). The only way to learn to be merciful is by believing in the mercy of God revealed in Christ toward us (1 Jno. 4:19; R. V.). Jesus points His own parable, there can be no mistaking its meaning (see verse 25). There is then no hope for many a professed Christian, unless they repent of their attitude towards some one who have wronged them. The gate to hell here pointed out is a wide one, and many go in thereat.

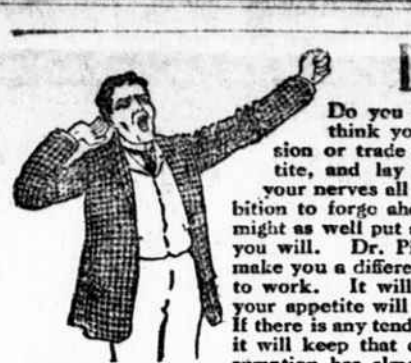
Jesus and the Day of Rest.

1. He has authority concerning it. The Son of Man is Lord of the Sabbath. Since it is man's day, it is controlled by Him who is the head and representative of humanity.

2. He requires inward and real observance of the day, rather than mere outward and seeming obedience to its laws.

3. He gives man's need as the great reason for the day's observance. The Sabbath was made for man.

4. It is not merely a day of secular rest, but a day of spiritual activity.



lingering cough, bronchitis, or bleeding at the lungs, it will bring about cure in 98 per cent. of all cases. It is a remedy prepared by Dr. R. V. Pierce of Buffalo, N. Y., whose advice is given free to all who wish to write him. His great success has come from his wide experience and varied practice. Don't be wheedled by a penny-grabbing dealer into taking inferior substitutes for Dr. Pierce's medicines, recommended to be "just as good." Dr. Pierce's medicines are of known composition. Their every ingredient printed on their wrappers. Made from roots without alcohol. Contain no habit-forming drugs. World's Dispensary Medical Association, Buffalo, N. Y.

What Happened.

Willie had tried by various means to interest his father in conversation. "Can't you see I'm trying to read?" said the exasperated parent. "Now, don't bother me."

Willie was silent for almost a minute. Then, reflectively:

"Awful accident in the Subway today."

Father looked up with interest. "What's that?" he asked. "An accident in the Subway?"

"Yes," replied Willie, edging toward the door, "a woman had her eye on a seat and a man sat down on it."

Epidemic of Itch in Welsh Village.

In Dowlais, South Wales, about fifteen years ago, families were stricken en masse by a disease known as the Itch. Believe me, it is the most terrible disease of its kind that I know of, as it itches all through your body and makes your life an inferno. Sleep is out of the question and you feel as if a million mosquitoes were attacking you at the same time. I knew a dozen families that were so affected.

"The doctors did their best, but their remedies were of no avail whatever. Then the families tried a druggist who was noted far and wide for his remarkable cures. People came to him from all parts of the country for treatment, but his medicine made matters still worse; as a last resort they were advised by a friend to use the Cuticura Remedies. I am glad to tell you that after a few days' treatment with Cuticura Soap, Ointment and Resolvent, the effect was wonderful and the result was a perfect cure in all cases."

"I may add that my three brothers, three sisters, myself and all our families have been users of the Cuticura Remedies for fifteen years. Thomas Hugh, 1650 West Huron St., Chicago, Ill., June 29, 1909."

College-Bred Farmers.

That the boy who wants to learn to dig a ditch, harness a horse, use a plow or milk a cow would go in vain to the colleges of agriculture in the country, Dick Crosby, of Washington, D. C., a specialist in agricultural education, told the department of rural and agricultural education of the National Education Association recently. There are 300 more secondary schools and colleges teaching agriculture than there were 18 months ago, he said, but they teach theory only.

Prof. G. F. Warren, of Cornell University, expressed the opinion that the farmer without an agricultural education was headed for the poor house. He quoted figures to show that ten college bred farmers averaged \$847 yearly income, against an average of only \$318 for the farmers whose education had been limited to the district school. Most of the teachers used to say, he said, that any fool could farm. Now they say agriculture is too difficult for high schools.

Industrial education does not mean educational revolution, declared Arthur R. Dean, of the New York state education department, addressing the department of manufacturing. "A portion of agriculture and industrial practice can be expressed in mathematical form." He told the department that employers must permit boys and girls to attend school for the sake of the preservation of American citizenship.

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Grape-Nuts

and cream.

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The Potassium Phosphate.

In such form, as to

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"There's a Reason"

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Do You Feel This Way?

Do you feel all tired out? Do you sometimes think you just can't work away at your profession or trade any longer? Do you have a poor appetite, and lay awake at nights unable to sleep? Are your nerves all gone, and your stomach too? Has ambition to forge ahead in the world left you? If so, you might as well put a stop to your misery. You can do it, you will. Dr. Pierce's Golden Medical Discovery will make you a different individual. It will set your lazy liver to work. It will set things right in your stomach, and your appetite will come back. It will purify your blood. If there is any tendency in your family toward consumption, it will keep that dread destroyer away. Even after consumption has almost gained a foothold in the form of lingering cough, bronchitis, or bleeding at the lungs, it will bring about cure in 98 per cent. of all cases. It is a remedy prepared by Dr. R. V. Pierce of Buffalo, N. Y., whose advice is given free to all who wish to write him. His great success has come from his wide experience and varied practice. Don't be wheedled by a penny-grabbing dealer into taking inferior substitutes for Dr. Pierce's medicines, recommended to be "just as good." Dr. Pierce's medicines are of known composition. Their every ingredient printed on their wrappers. Made from roots without alcohol. Contain no habit-forming drugs. World's Dispensary Medical Association, Buffalo, N. Y.

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Restores Gray Hair to Natural Color. REMOVES DANDRUFF AND SCALP. Invigorates and prevents the hair from falling out. For sale by Druggists, or sent direct by XANTHINE CO., Richmond, Va. Price 25c. per bottle; Sample Bottle 10c. Send for Catalogue.

Building roads is a business proposition. There is no sentiment about it. That comes after a road is built when the youthful swain can drive with one hand.

For COLDS and GRIP. HICK'S CAPSULES is the best remedy. Relieves the aching and feverishness—cures Colds and restores normal conditions. Liquid—effects advantageously. 10c., 25c. and 50c. at drug stores.

No farming section which has had good roads would ever go back to bad roads.

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is about the most troublesome thing there is. You know it if you've ever had any kind of skin trouble. But they all give way, disappear, every last one—every pimply, scaly, itching, eruptive kind of disease of the skin—when you treat them to a box of

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well rubbed in. Nothing like it to make the skin healthy and smooth and free from stinging, or itching or pain. Price is 50 cents a box, and one box is guaranteed to cure any one case or you GET YOUR MONEY BACK.

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